## 2007 CIF State Cross Country Championships





#### **PUBLISHED BY:**

The State CIF Office

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Visit our web site at: www.cifstate.org

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#### **OFFICIAL TITLE**

The official title of this event is the **2007 CIF State Cross Country Championships presented by** *FARMERS INSURANCE*.

#### **MANAGEMENT**

The CIF State California High School Cross Country Championships shall be managed by the State CIF, which will have final authority and responsibility for the championships.

#### **MEET DIRECTOR**

The on-site Meet Director, employed by the State CIF to oversee championship meet operations, is available to assist participating schools. All questions on meet specifics should be addressed to:

#### **Meet Director:**

**Marty Simpson** 

Buchanan High School 1560 N. Minnewawa Clovis, CA 93611 (559) 327-3360 School

(559) 299-3610 home (559) 327-3065 FAX

Emails: (School) MartinSimpson@cusd.com or (Home) martnnanc@sbcglobal.net

#### **DATE AND SITE**

Saturday, November 24, 2007 - Woodward Park, Fresno

**NOTE:** Competitors will not leave school on the day preceding the competition prior to the close of the school day unless travel requires two days. If travel requirements warrant, schools may petition their section CIF office for the additional day. Violation of this regulation may result in disqualification.

#### IN CASE OF A NATIONAL EMERGENCY – CHANGE IN TERROR ALERT STATUS

If, prior to or during the State CIF Championships, there is a change in the Terror Alert Status or a National Emergency, all schools, administrators, coaches, parents and athletes should go to the CIF State web site at <a href="www.cifstate.org">www.cifstate.org</a> for the latest information. The State CIF and all of our championship venues work closely with local and national law enforcement authorities and Homeland Security prior to making any determination on postponing, canceling or continuing with the championships.

#### **CLASSIFICATION SYSTEM**

The CIF State Cross Country Championships shall be conducted in five divisions for both boys and girls. The following C-BED parameters will be in effect. Each CIF Section must establish enrollment ranges for Divisions I-V that fall within the following C-BED parameters. Schools **MUST** participate in their enrollment division (revised May 2005 Federated Council).

	Starting #	Ending#
DIVISION I	2000-2800	
DIVISION II	1450-1950	2000-2800
DIVISION III	950-1250	1450-1950
DIVISION IV	200-500	950-1250
DIVISION V	1	200-500

**The C-BED enrollment** figures to be used for schools in cross country are those figures certified by the school principal in October of the previous school year (2005-2007). If a school incurs a gain/loss on enrollment of a minimum of fifteen percent in the current year, the current year C-BED enrollment figures shall be used in place of the prior year. Non-public school principals are to certify their enrollment figures on **October 1** of each year.

**Three and Four-Year School:** The enrollment for the 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, and 12<sup>th</sup> grades shall be used to gain a total enrollment figure for the school.

**Single Gender Schools:** The enrollment for single gender schools shall be doubled using the 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> grades.

TIME SCHEDULE	2007 Schedule	
Division V Girls Race		8:30am
Division I Girls Race		9:05am
Division V Boys Race		9:40am
Division I Boys Race		10:10am
Division II Girls Race		10:40am
Division III Boys Race		11:15am
Division IV Girls Race		11:45am
Division II Boys Race		12:20pm
Division III Girls Race		12:50pm
Division IV Boys Race		1:25pm
AWARD SCHEDULE		
Division V Girls		10:00 a.m.
Division V Boys		10:20 a.m.
Division I Girls		10:40 a.m.
Division I Boys		11:00 a.m.
Division II Girls		11:20 a.m.
Division III Boys		11:50 a.m.
Division IV Girls		12:25 p.m.
Division II Boys		12:55 p.m.
Division III Girls		1:30 p.m•
Division IV Boys		1:55 p.m.

#### **INTRODUCTIONS**

All 2007 section champions and returning state champions, will be introduced **10 minutes** prior to the start of their race. Please make contact with announcer when you arrive at the park. Please have your athletes at the introductions **15 minutes** prior to race time.

#### **AWARDS**

- (a) **TEAM AWARDS** Plaques for champion, runner-up, and third place team. Medals 1<sup>st</sup> through 7<sup>th</sup> for championship team, runner-up, and third place.
- (b) **INDIVIDUAL AWARDS** Individual medals 1<sup>st</sup> through 10<sup>th</sup> runner, each division.
- (c) **PLAQUES** will be awarded to individual champions in each division (boys & girls).
- (d) **CERTIFICATES** will be awarded to all participants
- (e) **COACHES' MEMENTOS** coaches' mementos will be provided to coaches of first, second and third place teams.
- (f) **SPORTSMANSHIP/CITIZENSHIP AWARD** Sportsmanship/Citizenship medals will be awarded to student-athletes who demonstrate exemplary

sportsmanship and citizenship throughout the season. Coaches are encouraged to forward worthy nominees to the State CIF office.

#### **AWARDS CEREMONY**

Please have your medal winners (top 3 teams/top 10 individuals per division) **in schoolissued uniform** at the awards ceremony **15 minutes** prior to presentation times.

PLEASE NOTE: ONLY YOUR 7 ATHLETES WHO COMPETED IN THE CHAMPIONSHIP RACE ON NOV. 25, 2007 ARE TO GO UP ON THE STAGE TO RECEIVE THEIR MEDALS. The rest of your team is invited to be in the audience to support your team...BUT ONLY PARTICIPATING RUNNERS WILL BE ALLOWED ON STAGE.

#### **COURSE AND RUNNING SURFACE**

- (a) All races will be 5000 meters
- (b) The course is in Woodward Park on hard packed dirt trails with some grass and asphalt. It has mild ups and downs over rolling hills with one steep short hill.
- (c) Many major cross country meets have been run on this course (Foot Locker Meet, State J.C., Regional and District N.C.A.A. Meets).
- (d) No spikes are allowed on this course.
- (e) Meet will be run rain or shine.

#### **AUTOMATIC TEAM ENTRIES (Article 1701)**

Team entries into the state championship meet are based on a formula that includes two factors: 1) An established baseline providing a minimum number of entries for each section. 2) Additional entries based upon the most recent four (4) year history of the section team performance in each divisional race. No section shall have more than seven (7) team entries in any divisional race. (Federated Council May 2003)

#### 2007 CROSS COUNTRY TEAM ENTRIES

	DIVIS	ON I	DIVISION II			DIVISION III		DIVISION IV			DIVISION V	
	Boys	Girls	Boys	Girls		Boys	Girls	Boys	Girls		Boys	Girls
Central Coast	2	2	3	3		4	3	3	4		3	3
<b>Central Section</b>	3	3	2	3		2	2	3	2		2	3
Los Angeles	2	2	0	0		0	0	0	0		0	0
North Coast	2	2	3	3		4	4	3	3		5	4
Northern Section	0	0	1	1		1	1	2	2		2	2
Oakland	1	1	0	0		0	0	0	0		0	0
San Diego	3	3	3	3		3	3	2	2		2	2
San Francisco	1	1	0	0		0	0	0	0		0	0
Sac-Joaquin	2	2	4	3	_	2	3	3	3	_	2	2
Southern Section	7	7	7	7		7	7	7	7		7	7
	23	23	23	23		23	23	23	23		23	23

2/16/2007

**NOTE:** Sections must have 8 or more eligible schools competing in a given classification in order to qualify for the maximum number of automatic entries in that classification. An eligible school is interpreted to mean "schools with five or more athletes who have qualified to compete in a section prelim or finals. Sections offices will verify this information by October 13, 2007 with the State office.

#### **INDIVIDUAL ENTRIES**

	Sections Five (5)				
# of Section	Individual				
Teams	Qualifiers to				
Automatic	State Meet Must				
Qualify	Finish in the top				
1	8				
2	12				
3	14				
4	16				
5	18				
6	20				

Qualifications from sectional competition to the CIF State Cross Country Championships as an **individual entry** are based upon **individual place finish**. Qualifying teams plus the top five highest placed individuals (not on a qualifying team) as per the criteria above in each division will qualify from section to state meet finals.

**NOTE:** There are no alternates for the state meet.

#### **OFFICIAL RULES**

2007 National Federation Cross Country Rules (located in Track and Field Rules Book) are official and will be enforced. "All individual runners and teams must be accompanied by a certified person from the school district."

#### **UNIFORMS**

National Federation Rules 9-6-1, 9-6-2, 9-6-4, and 9-6-7 regarding uniforms will be enforced.

If your team is planning on using a new, or different, school uniform for the state meet, please make sure the uniform adheres to CIF and National Federation uniform rules. For questions, contact rules interpreter, Hal Harkness, at 714-529-6938.

NOTE: All runners must wear their competitor's number on the front of their jersey and on no other place.

#### **COACHES PACKETS**

The coaches of a qualified team or individual may pick up their packets on **Friday**, **November 24, 2007** at Woodward Park from **12 noon - 5 p.m.** OR at **Woodward Park after 7:00 a.m.** on Saturday, November 24, 2007 at the Coaches/Athletes Entrance. Only the coaches' names that appear on the section qualifying entry form will be allowed to receive that school's packet.

#### NAMES AND NUMBERS

Please double check your athletes' name and school affiliation. If a team is substituting a runner or any spelling errors occur, please inform an official at the packet pick up area by bringing the **chest number with necessary corrections** and they will take down the information to give to Bob Rush, or changes with Bob Rush can be done Friday from **3:00-5:00 p.m.** at Woodward Park. DO NOT CALL THE CIF OFFICE WITH THESE

MINOR CORRECTIONS. **DO CALL, IF YOUR ATHLETE WAS AN INDIVIDUAL WHO INADVERTANTLY WAS LEFT OF THE LIST OF ENTRIES.** REMEMBER: a maximum of 7 runners can be entered. There are no alternates. **If a TEAM (alternate/substitution) or correction(s) is necessary, do it when you pick up your packet on Friday.** Team entries can be changed. Please see Appendix D.

#### **CHECK-IN/STARTING LINE ASSIGNMENTS**

Enclosed in your entry packet will be starting line assignments. Please have your athletes at the starting line **20 minutes** prior to race time for check in. The starting line must be cleared of all coaches **5 minutes** prior to race time.

#### **STARTING AREA**

Please help us to keep the starting area free of spectators to allow the runners ample room to warm up.

#### **SCORING PROCEDURES**

- (a) Each coach will receive a color-coded number for each runner. Each number will have pertinent information on it. Each runner must wear the number and the bar code portion will be removed in the finish chute at the conclusion of each race. Finishers are to jog through the chute; **DO NOT STOP!! DO NOT WALK!! COACHES, PLEASE INFORM YOUR ATHLETES!!**
- (b) Meet results will be posted thirty (30) minutes after the finish of each race. Only one copy of the typed results for school's division will be available following the awards presentation. Enclosed in your packet is a results ticket for your division. Additional copies will be sold for one dollar (\$1.00)
- (c) Scoring will be in compliance with the 2007 National Federation Rules. (Five {5} score and Two {2} displace).
- (d) Section 2 Article 4 Ties in team scoring shall be resolved by comparing the sixth place finishers from tying teams. The team with the best sixth place finisher shall prevail. If one team does not have a sixth finisher the team with a sixth place finisher shall prevail.

#### **COACHES CORNER**

If you need answers fast, go to the Coaches Corner!

#### ADDITIONAL SAFETY PINS

Additional pins will be available at Coaches Corner.

#### **ATHLETE CONDUCT**

Notify your athletes to refrain from throwing footballs, Frisbees, etc., around the start/finish and awards area. All athletes are expected to "Pursue Victory with Honor" and follow the CIF Codes of Conduct.

#### RESTROOMS

Restrooms are located throughout the park, but please come dressed to run.

#### MOPEDS, BICYCLES, ETC.

Mopeds, bicycles and other similar forms of transportation to traverse the course are restricted. Vehicles of this type should be limited to the paved roadway, and at no time be in position to interfere with runners or the normal operations of the meet. At this meet, the start/finish area gets extremely congested and will be closely monitored. Thank you for your cooperation.

#### WATER/LIQUID REMINDER

Meet management, or individual coaches, may provide water/liquids during a cross country race as long as **it has been announced before the start of the race, and regardless of whoever is providing water/liquids; they are** *equally available to all runners, regardless of team affiliation*. A coach/school may not provide water/liquids for only their runners.

#### **DISQUALIFICATION**

The CIF will consider disqualifying a runner or team only if a meet official detects or can verify the infraction. Meet management **will not** rely on information provided by non-officials. If you have a concern or complaint, contact Meet Director, **Marty Simpson**, or **Dave Dodson**, through the Coaches' Corner.

#### **COURSE MAPS**

The course map is enclosed in this bulletin. Please feel free to ask for clarification.

#### **EMERGENCY MEDICAL CARE**

Medical care will be available for emergencies only. Trainers will NOT be available for taping or massaging of athletes. Trainers will be out on the course during races and will also be available at the Mt. View Shelter.

IT IS THE COACHES RESPONSIBILITY TO ENSURE THAT COMPETITORS WHO USE "INHALERS" HAVE THE COMPETITORS INHALER DURING THE RACE AND MUST BE PRESENT AT THE FINISH LINE AREA.

#### ENTRANCE/PARKING/CONCESSIONS

- (a) Athletes, coaches and officials Entrance to Woodward Park will be at the North East gate off Friant Road only (see map).
- (b) Spectator's entrance to Woodward Park will be at the South Gate off Audubon.
- (c) Admission charges: **General Admission \$10.00 CHILDREN \$5.00 Coaches must present ribbon and athletes their race number** to be admitted to the park. Pre-race admission tickets will be sold Friday, November 24 at Woodward Park, Mt. View Shelter, from 12 noon 4:00 p.m. Parking is allowed in designated areas only. All vehicles parked illegally, inside or outside of the park, will be ticketed and towed. Do not park on any grassy areas inside the park.
- (d) A concession stand will be available at the park.

#### **CIF MERCHANDISE**

A souvenir concession stand will be open race day from 8 a.m. to 3:30 p.m. It will also be open at Woodward Park at Mt. View Pavilion from 12 noon-5 p.m., Friday, November 24. T-shirts, sweatshirts, pins and other cross country materials will be on sale. Supply is limited to those on hand.

#### SOUVENIR PROGRAM

Souvenir programs will be available for purchase at Woodward Park on Friday afternoon, November 23, from 12 noon - 4:00 p.m., as well as all day Saturday. The program will include all entered participants and numerous photos of student-athletes from across the state.

Help is requested. Coaches are asked to send **action photos** of top student-athletes **NO LATER THAN WEDNESDAY, NOVEMBER 7**. Please identify all photos sent with name, school and division. Digital photos would be preferred and can be emailed to ezack@cifstate.org. Photographs can also be sent to:

Emmy Zack, Director of Communications State CIF Office 1320 Harbor Bay Parkway, Suite 140 Alameda, CA 94502-6578

#### **MEDIA REQUESTS**

Media requests for credentials must be made on the appropriate credential request form and received by the State CIF office no later than Tuesday, November 20<sup>th</sup> at 12 p.m. Credential request forms will be emailed to all media on the State CIF email distribution list and also will be available on the State CIF web site (<a href="www.cifstate.org">www.cifstate.org</a>) under the "Media" link. Late requests for credentials will not be accepted. Approved media members may pick up their credential Friday, November 24 from 12 noon – 4:00 p.m. at the Coaches Packet Pickup area at Woodward Park. Media who do not claim credentials Friday, will need to show their media affiliation identification to gain complimentary entrance to the park on Saturday, and then come to the working press area to obtain their credential.

NOTE: Due to limited space in the finish line chute, media WILL NOT be allowed in the finish line chute area. Only photographers with proper credentials will be allowed access to the finish line chute and only for the purpose of taking photos (not interviewing athletes). Anyone seen violating this policy will be asked to leave the finish line chute area.

#### **MEDIA PARKING**

Credentialed media are requested to enter Woodward Park at the **spectator entrance**. Parking is complimentary to all credentialed media in the designated area, provided they show proper identification.

#### PRESS FACILITY

A covered, outdoor working press area will be available near the finish line. There are electrical outlets for media use, but no telephone service is available at Woodward Park. Results will be distributed at the press area approximately 30 minutes following the conclusion of each race. Media are responsible for securing their own interviews with athletes and/or coaches.

#### **LODGING**

## **Headquarters Hotels:**





# Piccadilly Inn Hotels Fresno, CA

## Piccadilly Inn - West Shaw Hotel

2305 West Shaw Fresno, CA 93711 Tel: 559.226.3850

#### Piccadilly Inn – Express Hotel

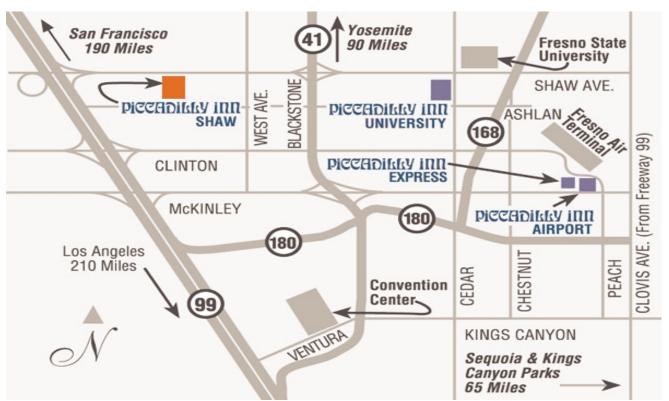
5113 East McKinley Fresno, CA 93726 Tel: 559.456.1418

#### **Piccadilly Inn - University Hotel**

4961 North Cedar Fresno, CA 93726 Tel: 559.224.4200

#### Piccadilly Inn – Airport Hotel

4961 North Cedar Fresno, CA 93727 Tel: 559.251.6000



## **APPENDIX A**

## CIF State Cross Country Championships – OVERFLOW HOTELS November 23-24, 2007

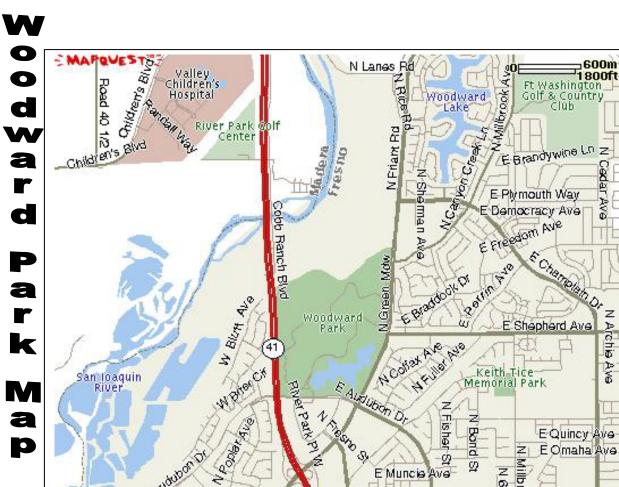
Contact the hotels directly or book online at www.fresnocvb.org

Contact the noters directly of book online at www.freshocvb.org									
Hotel	G.M.	Address	City	State	Zip Code	Phone	Fax		
Ambassador Inn & Suites	Mr. San Patel	1804 W. Olive Ave.	Fresno,	CA	93728	(559) 442- 1082	497-9545		
America's Best Value Inn -Water Tree Inn	Ms. Lynn Parsons	4141 N. Blackstone Ave.	Fresno,	CA	93726	(559) 222- 4445	226-4589		
America's Best Value Inn-Downtown	Mr. Peter Patel	2425 Merced St.	Fresno,	CA	93721	(559) 233- 4896	233-4898		
Apple Tree Inn	Ms. Debbie Vrab	P.O. Box 41	Fish Camp,	CA	93623	(559) 683- 5111	642-6280		
Best Western Village Inn	Ms. Renee McCoy	3110 N. Blackstone Ave.	Fresno,	CA	93703	(559) 226- 2110	226-0539		
Comfort Inn	Mr. Bart Chatkara	5455 W. Shaw	Fresno,	CA	93711	(559) 275- 2374	275-7674		
Comfort Suites Clovis	Mr. Rick Cobb	143 Clovis Ave.	Clovis,	CA	93612	(559) 299- 9992	299-9994		
Country Inn & Suites	Ms. Cynthia Jones	6065 N. Thesta	Fresno,	CA	93710	(559) 435- 5838	435-6439		
Courtyard by Marriott- Airport	Mr. Jason Quigley	1551 N. Peach	Fresno,	CA	93727	(559) 251- 5200 ext 156	454-0552		
Courtyard by Marriott- Shaw	Mr. Mgeni Mpolo	140 E. Shaw Ave.	Fresno,	CA	93710	(559) 221- 6000	226-3896		
Day's Inn Highway 99	Mr. Raju Verma	2640 S. Second	Fresno,	CA	93706	(559) 237- 6644	237-0705		
DNC Parks & Resorts at Yosemite, Inc.	Ms. Deb Collins	P.O. Box 578	Yosemit e,	CA	95389	(209) 372- 1162			
Econo Lodge - North Blackstone	Mr. Vick Patel	6309 N. Blackstone Ave.	Fresno,	CA	93710	(559) 439- 0320	436-8030		
Econo Lodge-Parkway	Mr. Arvind Bhakta	445 N. Parkway Dr.	Fresno,	CA	93706	(559) 485- 5012	495-0567		
Four Points by Sheraton	Ms. Diane Colebrook	3737 N. Blackstone Ave.	Fresno,	CA	93726	(559) 230- 8495	227-2084		
Garden Inn & Suites	Ms. Jaime Shih	4949 N. Forestiere Ave.	Fresno,	CA	93722	(559) 277- 3888	same (call first)		
Hampton Inn & Suites Fresno	Ms. Jennifer M. Machado	327 E. Fir Ave.	Fresno,	CA	93720	(559) 447- 5900	449-1500		
Holiday Inn Express/Riverpark	Ms. Lydia Galvin	7115 N. Howard St.	Fresno,	CA	93720	(559) 577- 1350	577-1355		
Holiday Inn Fresno Airport	Mr. Ken Stiles	5090 E. Clinton Way.	Fresno,	CA	93727	(559) 455- 2501	455-2511		
Holiday Inn Swan Court	Ms. Lauri Pentorali	2950 Split Pea Anderson Blvd.	Selma,	CA	93662	(559) 891- 8000	891-9575		
Holiday Inn Visalia	Ms. Barbara Tuch	9000 W. Airport Dr.	Visalia,	CA	93277	(559) 651- 5000	651-5014		
Kings Canyon Park Services Co.	Ms. Judy Morris	PO Box 907	Kings Canyon National Park,	CA	93633	(559) 335- 5500	333-5502		
La Quinta Inn (North)	Mr. Victor Patel	330 E. Fir Ave.	Fresno,	CA	93720	(559) 313- 3485/449- 0928	449-1869		
La Quinta Inn, Fresno	Mr. Mark Knudsen	2926 Tulare Street	Fresno,	CA	93721	(559) 442- 1110	237-0415		

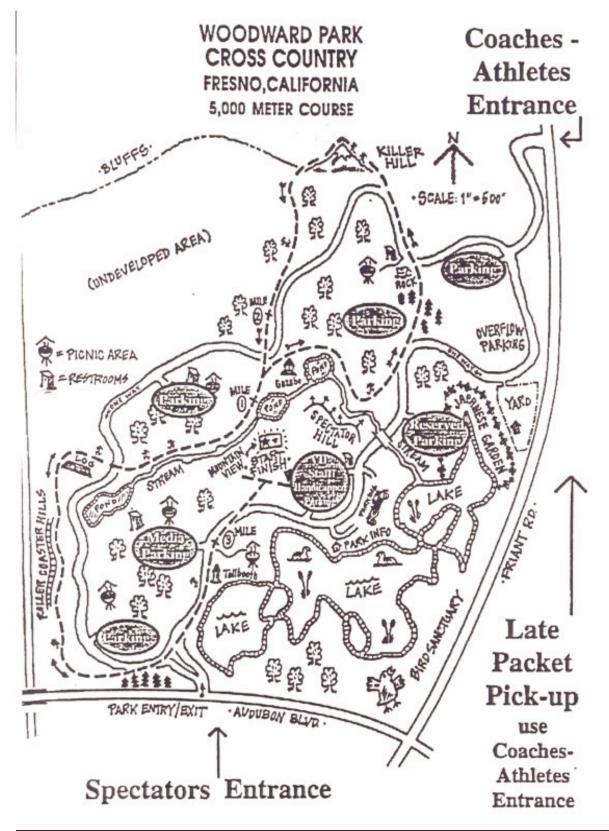
Lone Oak Lodge	Mr. Richard Quaglia	2221 N. Fremont Street	Montere y,	CA	93940	(831) 372- 4924	831-372-4985
Montecito Sequoia Lodge	Ms. Virginia Barnes	8000 Generals Hwy- Box 858	Kings Canyon Nat'l Park,	CA	93633	(800) 227- 9900	(650) 967-0540
Parkside Inn	Mr. Mitch Gajjar	1415 W. Olive	Fresno,	CA	93728	(559) 237- 2086	237-3742
Piccadilly Inn Express	Ms. Paula Flores	5113 E. McKinley Ave.	Fresno,	CA	93727	(559) 456- 1418	456-4643
Piccadilly Inn-Airport	Ms. Julie Mayewski	5115 E. McKinley	Fresno,	CA	93727	(559) 251- 6000	251-6956
Piccadilly Inn-Shaw	Ms. Layla Forstedt	2305 W. Shaw Ave.	Fresno,	CA	93711	(559) 222- 3719	222-0562
Piccadilly Inn-University	Ms. Bonnie Hansen	4961 N. Cedar Ave.	Fresno,	CA	93726	(559) 224- 4200	227-2382
Quality Inn	Bryan Hashimoto	4278 W. Ashlan Ave.	Fresno,	CA	93722	(559) 275- 2727	275-9103
Quality Inn & Suites	Mr. Mark Soares	480 E. Shaw Ave.	Fresno,	CA	93710	(559) 229- 5811	229-5911
Radisson Hotel & Conference Center	Mr. Steve Klein	2233 Ventura Street	Fresno,	CA	93721	(559) 268- 1000	441-2954
Ramada University	Ms. Judy Ramos	324 E. Shaw Ave.	Fresno,	CA	93710	(559) 224- 4040	224-4017
Redwoods In Yosemite/Home Rentals	Ms. Pamela Cornell	P.O. Box 2085	Yosemit e National Park,	CA	95389	(209) 375- 6666	209-375-6400
Residence Inn by Marriott	Mr. Mgeni Mpolo	5322 N. Diana Ave.	Fresno,	CA	93710	(559) 222- 8900	226-3896
San Joaquin Suites	Mr. Wes Roland	1309 W. Shaw Ave.	Fresno,	CA	93711	(559) 225- 1309	225-6021
Sequoia Lodging Sales & Marketing	Mr. Andy Grinsfelder	220 N. Santa Fe	Visalia,	CA	93292	(559) 565- 4070	335-5502
Super 8 Motel		2127 Inyo Street	Fresno,	CA	93721	(559) 268- 0621	233-9300
Super 8 Motel	Andy or Kathy Panchal	3142 Highland Ave.	Selma,	CA	93662	(559) 896- 2800 or cell # 260-7011	896-7244
Tenaya Lodge at Yosemite/DNC P&R @ Yosemite	Ms. Pam Rudd	PO Box 159	Fish Camp,	CA	93623	(559) 683- 6555	683-6147
The Pines Resort	Ms. Maureen Otterson	P.O. Box 109	Bass Lake,	CA	93604	(559) 642- 8816	642-2517
Towne Place Suites	Ms. Denise Matheson	7127 N. Fresno St.	Fresno,	CA	93720	(559) 435- 4600	435-4613
Travelodge	Ms. Cora Labung	3093 N. Parkway Dr.	Fresno,	CA	93722	(559) 276- 7745	271-7966
Vagabond Inn	Mr. Shafi Ahmed	2570 S. East Ave.	Fresno,	CA	93706	(559) 486- 1188	486-2743
Vagabond Inn Executive	Mr. Zafar Kamal	2141 N. Parkway Dr.	Fresno,	CA	93705	(559) 237- 1881	237-9717
Valley Inn	Mr. Nash Patel	933 N. Parkway Drive	Fresno,	CA	93728	(559) 233- 3913	498-8526
Welcome Inn	Mr. Mitch Gajjar	777 N. Parkway Drive	Fresno,	CA	93728	(559) 237- 3742	same
Wonder Valley Ranch Resort & Conference Center	Ms. Vonda Hutchinson	6450 Elwood Road	Sanger,	CA	93657	(559) 787- 2551	787-2556
Yosemite West Cottages/Yosemite West Lodging, Inc.	Ms. Debra Kroon	PO Box 507	Bass Lake,	CA	93604	(559) 642- 2211	683-5451

### **APPENDIX B**

200 Daulton Hildreth 600 New Auberry 26 Avenue 21 Undian Springs (41) Kismet Road Prather Marshall Junction 8 Road 145 Notarb ß 12 53 Friant Avenue 15 Madera Амепие Road Trigo B B Gordon Irrigosa 8<sub>c</sub>La Vina Ауөпцө 9 (41) cademy (99) Shepherd Ave (168) Ripperda Pinedale Herndon Ave Herndon 🗆 Madera Barston Presho Highway City Shaw Ave Melvin Biola Raco Tarpey Shields Ave Edmiston Riverbend EJk Belmont Ave a Rolinda Juesta Јепѕеп Ауе p <sup>©</sup>Cecile Cella Wahtoke 5 American Ave Del-Rey (41) Oleander Fowler Miley 🔈 Parlier Manning Ave Manning AVO Raisin\_Citu.



## **APPENDIX C**



### **APPENDIX D**

# RUNNER NAME/SPELLING/CORRECTIONS PROCEDURE

- 1. Cross out the name of the runner who is NOT running with a single line.
- PRINT IN CAPS—The FIRST NAME and LAST NAME and YEAR IN SCHOOL or any other CORRECTIONS on the label on the chest number.
- 3. You must bring the corrected chest number to the computer operator.

Note: This procedure is for changes or corrections in team entries-Individual entries cannot be substituted, but can be corrected.

SEE EXAMPLE BELOW





FINISH TAG - DO NOT DETACH UNTIL IN FINISH CHUTES

1801
BOB RUSH SR
Paul Jones SR
Palo Alto

1801